**片**. O. Box 272400 **h**ort Collins, Colorado 80527-2400

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## IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

**GOMMISSIONER FOR PATENTS**Washington, D.C. 20231

INVENTOR(S): Brian William Hughes et al

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

**Device To Inhibit Duplicate Cache Repairs** 

(X) original patent application.

( ) continuation-in-part application



TITLE:

| Enc          | losed are  | :                |                   |                  |                                 |     |
|--------------|------------|------------------|-------------------|------------------|---------------------------------|-----|
| (X)          | The Dec    | claration and Pr | ower of Attorney. | (x) signed       | ( ) unsigned or partially signe | d   |
| ( <b>X</b> ) | 4          | sheets of dra    | wings (one set)   |                  | ( ) Associate Power of Attor    | ney |
| <b>4</b> ( ) | Form PT    | O-1449           | ( ) In            | formation Disclo | sure Statement and Form PTO-14  | 149 |
|              | Priority o | document(s) (    | ) (Other)         |                  | (fee \$)                        |     |

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY |                     |                     |             |    |           |  |  |  |  |  |
|--|---------------------|---------------------|-------------|----|-----------|--|--|--|--|--|
| (1)<br>FOR                                   | (2)<br>NUMBER FILED | (3)<br>NUMBER EXTRA | (4)<br>RATE | •  | 5)<br>ALS |  |  |  |  |  |
| TOTAL CLAIMS                                 | 19 — 20             | 0                   | X \$18      | \$ | 0         |  |  |  |  |  |
| INDEPENDENT<br>CLAIMS                        | 3 — 3               | 0                   | X \$80      | \$ | 0         |  |  |  |  |  |
| ANY MULTIPLE<br>DEPENDENT CLAIMS             | 0                   |                     | \$270       | \$ | 0         |  |  |  |  |  |
|  | \$                  | 710                 |             |    |           |  |  |  |  |  |
|  | \$                  | 710                 |             |    |           |  |  |  |  |  |
|  | \$                  |                     |             |    |           |  |  |  |  |  |
|  | \$                  | 710                 |             |    |           |  |  |  |  |  |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL856465262US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for, Patents, Washington, D.C.

Typed Name: Laura M. Clark

Respectfully submitted,

Brian William Hughes et al

William J. Streeter

Attorney/Agent for Applicant(s)

Reg. No.

Date: april 25, 2001

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